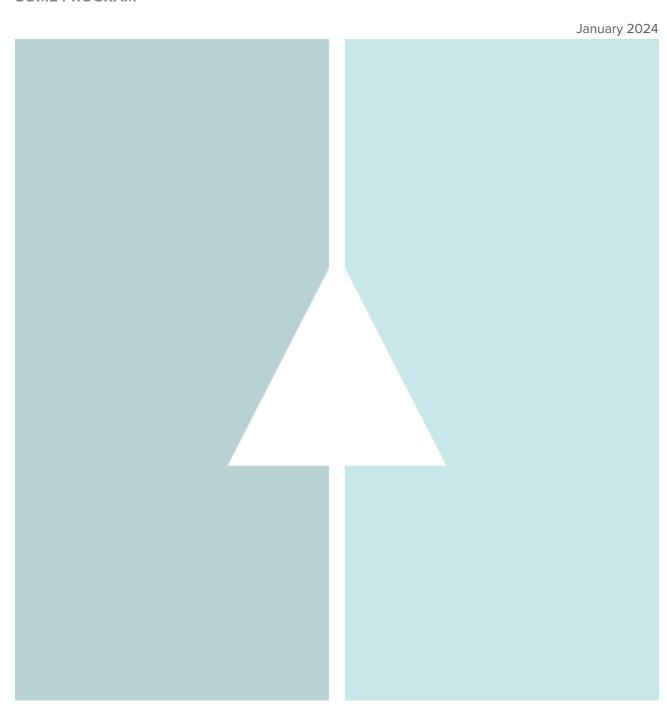
Team Preferences Report

AN ORGANIZATION

SOME PROGRAM



Behavioral Preferences and CQ

WHAT IS CULTURE?

Culture is a shared pattern of beliefs, values, assumptions and behaviors that distinguishes one group from another. Or, it's the "way we do things around here."

Culture includes national and ethnic cultures but it also includes cultures organized around one's profession, age-group, gender, function, etc. The behavioral preferences included in this program can be used to better understand any cultural context.

WHAT IS CULTURAL INTELLIGENCE (CQ)?

Cultural Intelligence (CQ) is a person's capability to function effectively in a variety of cultural contexts - both internationally and domestically.

CULTURAL INTELLIGENCE BEGINS WITH AWARENESS

The first step toward applying and developing CQ is awareness of behavioral preferences and the potential biases toward other cultures that can be triggered by different behavioral preferences. Behavioral preferences are one of the most helpful ways to understand the ways people prefer to do things. There is nothing better or worse about where people place along these preferences, but knowing the preferences of yourself and others can provide powerful insights. Awareness alone is not enough. To relate and work effectively with people who have different behavioral preferences. An individual must develop specific capabilities (CQ)

The following pages provide feedback on the behavioral preferences of those in this group. The report also provides information on how these preferences compare to the preferences of those in the ten largest cultural clusters in the world. These preferences provide a way to understand different ways of approaching life, relationships, and work. Sometimes the preferences of those in a group reflect the national culture of a majority of its members but not always.

BEHAVIORAL PREFERENCES

Below are definitions of the ten behavioral preferences.

| Individualism | Emphasis on individual goals and individual rights |
|----------------------------|--|
| Collectivism | Emphasis on group goals and personal relationships |
| | |
| Low Power Distance | Emphasis on equality; shared decision-making |
| High Power Distance | Emphasis on differences in status; superiors make decisions |
| | |
| Low Uncertainty Avoidance | Emphasis on flexibility and adaptability |
| High Uncertainty Avoidance | Emphasis on planning and predictability |
| | |
| Cooperative | Emphasis on collaboration, nurturing, and family |
| Competitive | Emphasis on competition, assertiveness, and achievement |
| | |
| Short Term | Emphasis on immediate outcomes (success now) |
| Long Term | Emphasis on long term planning (success later) |
| | |
| Low Context / Direct | Emphasis on explicit communication (words) |
| High Context / Indirect | Emphasis on indirect communication (tone, context) |
| | |
| Being | Emphasis on contemplative time and relationship building |
| Doing | Emphasis on being busy and meeting goals |
| | |
| Universalism | Emphasis on rules; standards that apply to everyone |
| Particularism | Emphasis on specifics; unique standards based on relationships |
| | |
| Neutral / Non-Expressive | Emphasis on non-emotional communication; hiding feelings |
| Affective / Expressive | Emphasis on expressive communication; sharing feelings |
| | |
| Monochronic / Linear | Emphasis on one thing at a time; punctuality |
| Polychronic / Non-Linear | Emphasis on multitasking; interruptions ok |

BEHAVIORAL PREFERENCES

Individuals have personal preferences about how they like to approach tasks and interactions. Behavioral preferences are sometimes called cultural value preferences or cultural values. We prefer to use the term behavioral preferences to recognize that individuals have preferences and it is no longer practical to assume that all individuals from a particular nationality share similar cultural values or behavioral preferences. Behavioral preferences are more relevant when applied to individuals rather then stereotypical 'national' identities.

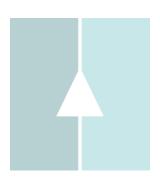
CULTURAL CLUSTERS

The behavioral preferences can be grouped into cultural clusters where you're likely to find a significant presence of a specific cluster of behavioral preferences. These clusters represent the 10 largest cultural groupings in the world.

| Anglo | Australia, Canada, New Zealand, U.K., U.S., etc. |
|--------------------|--|
| Arab | Bahrain, Egypt, Jordan, Kuwait, Lebanon, Morocco, Saudi Arabia, U.A.E., etc. |
| Confucian Asia | China, Hong Kong, Japan, Singapore, South Korea, Taiwan, etc. |
| Eastern Europe | Albania, Czech Republic, Greece, Hungary, Mongolia, Poland, Russia, etc. |
| Germanic Europe | Austria, Belgium, Germany, Netherlands, etc |
| Latin America | Argentina, Bolivia, Chile, Colombia, Costa Rica, Mexico, etc. |
| Latin Europe | France, French-speaking Canada, Italy, Portugal, Spain, etc. |
| Nordic Europe | Denmark, Finland, Iceland, Norway, Sweden, etc. |
| Sub-Saharan Africa | Ghana, Kenya, Namibia, Nigeria, Zambia, Zimbabwe, etc. |
| Southern Asia | India, Indonesia, Malaysia, Philippines, Thailand, etc. |

NOTE: The countries listed are NOT the clusters themselves. They are simply places where there is a significant presence of the cultural cluster.

Behavioral Prefereneces Group Profile





The triangles () below the graphs indicate the average preference of those in this group for each behavioral preference (based on participant self-ratings). Numerical values are provided simply to offer a point of reference. Behavioral preferences have no intrinsic meaning. It is not "better" to be on one end of the continuum or the other.

Group Variability:

Numerical values show variability in behavioral preferences within this group.

Range of Numerical values: 14 – 94 (1 is the far left of each graph. 100 is the far right of each graph)

Range of Standard Deviation: 70 - 90

Note:

The sources of behavioral preferences (e.g. nationality, age, function, etc.) are less important than the different values and perspectives that emerge from those differences. Behavioral preferences influence how individuals interact, communicate, plan, and execute tasks.

What is most important is understanding the similarities and differences in the behavioral preferences within the group and figuring out ways to use this knowledge to gain synergies from differences and avoid groupthink based on similarities.

Knowledge of behavioral preferences gives people a neutral set of terms they can use to describe themselves and others. Understanding behavioral preferences can also provide insights into reasons why some interactions are more challenging than others.

INDIVIDUALISM Std Deviation: 34 COLLECTIVISM

Emphasis on individual goals and individual rights

Emphasis on group goals and personal relationships

| | | | | | 88 91 |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| | | | | | 88 |
| Person One |
| Person Two |
| Person Three |
| Person WithReallyLon |
| Fourth PersonHere |

LOW POWER DISTANCE

Std Deviation: 23

HIGH POWER DISTANCE

Emphasis on equality; shared decision-making

Emphasis on differences in status; superiors make decisions

| | | | | 81 | 95 |
|---|---|---|---|---|---|
| | | | | | 94 |
| Person One |
| Person Two Person Three |
| Person WithReallyLon Fourth PersonHere |

LOW UNCERTAINTY AVOIDANCE

Std Deviation: 40

HIGH UNCERTAINTY AVOIDANCE

Emphasis on flexibility and adaptability

Emphasis on planning and predictability

| | | | | | . , |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| | 21 22 | | | | |
| | 22 | | | | |
| Person One |
| Person Two |
| Person Three |
| Person WithReallyLon |
| Fourth PersonHere |

Emphasis on collaboration, nurturing, and family

Emphasis on competition, assertiveness, and achievement

| | | 37 | | 76 | |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| | | | 63 | | |
| Person One |
| Person Two |
| Person Three |
| Person WithReallyLon |
| Fourth PersonHere |

SHORT TERM Std Deviation: 79 LONG TERM

Emphasis on immediate outcomes (success now)

Emphasis on long term planning (success later)

| ' | , | , | | 1 | , |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| | | | | 72 76 | |
| | | | | 73 | |
| Person One |
| Person Two |
| Person Three |
| Person WithReallyLon |
| Fourth PersonHere |

LOW CONTEXT / DIRECT

Std Deviation: 1

HIGH CONTEXT / INDIRECT

Emphasis on explicit communication (words)

Emphasis on indirect communication (tone, context)

| 5 | | 46 | | | |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| | | | | | |
| 14 | | | | | |
| 17 | | | | | |
| | | | | | |
| Person One |
| Person Two |
| Person Three |
| Person WithReallyLon |
| Fourth PersonHere |

Emphasis on contemplative time and relationship building

Emphasis on being busy and meeting goals

| | | | | | 9095 |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| | | | | | 91 |
| | | | | | |
| Person One |
| Person Two |
| Person Three |
| Person WithReallyLon |
| Fourth PersonHere |

UNIVERSALISM Std Deviation: 90 PARTICULARISM

Emphasis on rules; standards that apply to everyone

Emphasis on specifics; unique standards based on relationships

| | | | 56 | 81 | |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| | | | 50 | 01 | |
| | | | | | |
| | | | | 77 | |
| | | | | | |
| Person One |
| Person Two |
| Person Three |
| Person WithReallyLon |
| Fourth PersonHere |

NEUTRAL Std Deviation: 47 AFFECTIVE

Emphasis on non-emotional communication; hiding feelings

Emphasis on expressive communication; sharing feelings

| 10 | | | | 81 | |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| | | | | | |
| | | 34 | | | |
| | | | | | |
| Person One |
| Person Two |
| Person Three |
| Person WithReallyLon |
| Fourth PersonHere |

| | | 38 45 | | | |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| | | 41 | | | |
| Person One |
| Person Two |
| Person Three |
| Person WithReallyLon |
| Fourth PersonHere |

INDIVIDUALISM - COLLECTIVISM

Individualism

Emphasize individual goals and individual rights. May be perceived as a lone ranger.

Collectivism

Emphasize groups and personal relationships. May be perceived as lacking personal initiative.

Range of Behavioral Preferences in this Group

Emphasis on individual goals and individual rights

Emphasis on group goals and personal relationships

88 91

Group Average vs. Cultural Clusters

INDIVIDUALISM COLLECTIVISM

Emphasis on individual goals and individual rights

Emphasis on group goals and personal relationships

| Southern Asia* Sub-Saharan Africa | Anglo Germanic Europe Nordic Europe | Eastern Europe Latin Europe | |
|-----------------------------------|---|--------------------------------|--|
|-----------------------------------|---|--------------------------------|--|

^{*} Significant variation within cluster

Individualism versus Collectivism is the extent to which you think of yourself primarily as an individual versus primarily as a member of a specific group (e.g., your family or work group). The following chart provides ideas for working with people from both ends of the continuum.

| WORKING WITH INDIVIDUALISTS | WORKING WITH COLLECTIVISTS |
|--|--|
| Allow for autonomy Recognize the importance of rapid decision-making. | Create time for consultation and consensus- building Recognize the importance of building lasting relationships |

LOW POWER DISTANCE – HIGH POWER DISTANCE

Low Power Distance

Emphasize equality and shared decisionmaking, May be perceived as disrespectful followers or weak leaders.

High Power Distance

Emphasize differences in status and expect superiors to make decisions. May be perceived as passive followers or dictatorial leaders.

Range of Behavioral Preferences in this Group

LOW POWER DISTANCE

HIGH POWER DISTANCE



Group Average vs. Cultural Clusters

LOW POWER DISTANCE

HIGH POWER DISTANCE

Emphasis on equality; shared decision-making

Anglo
Germanic Europe
Nordic Europe
Sub-Saharan Africa

Emphasis on differences in status; superiors make decisions

Arab
Latin America
Southern Asia*

Power Distance is the extent to which you prefer a flat, egalitarian approach to leadership versus a more topdown, hierarchical leadership style. The following chart provides ideas for working with people from both ends of the continuum.

| WORKING WITH LOW POWER DISTANCE PEOPLE | WORKING WITH HIGH POWER DISTANCE PEOPLE |
|--|---|
| De-emphasize titles and formalities | Follow the chain of command carefully |
| Question or challenge authority | Do not question authority, particularly in public |

^{*} Significant variation within cluster

LOW UNCERTAINTY AVOIDANCE - HIGH UNCERTAINTY AVOIDANCE

Low Uncertainty Avoidance

Emphasize flexibility and adaptability. May be perceived b as being unprepared and disorganized.

High Uncertainty Avoidance

Emphasize planning and predictability.

May be perceived as uptight and inflexible.

Range of Behavioral Preferences in this Group

LOW UNCERTAINTY AVOIDANCE

HIGH UNCERTAINTY AVOIDANCE

Emphasis on flexibility and adaptability

Emphasis on planning and predictability

21 22

Group Average vs. Cultural Clusters

LOW UNCERTAINTY AVOIDANCE

HIGH UNCERTAINTY AVOIDANCE

Emphasis on planning and predictability

Emphasis on flexibility and adaptability

Anglo Arab Latin Europe
Eastern Europe Confucian Asia* Latin America
Nordic Europe Germanic Europe
Southern Asia*
Sub-Saharan Africa

* Significant variation within cluster

Uncertainty Avoidance is the extent to which you prefer to be flexible and adapt to changing circumstances versus reducing and avoiding uncertainty. The following chart provides ideas for working with people from both ends of the continuum.

| WORKING WITH LOW UNCERTAINTY AVOIDANCE PEOPLE | WORKING WITH HIGH UNCERTAINTY AVOIDANCE PEOPLE |
|--|---|
| Avoid dogmatic statementsInvite them to explore solutions | Give explicit instructionsRely on formalized procedures and policies |
| invite them to explore solutions | Rely of formalized procedures and policies |

COOPERATIVE - COMPETITIVE

Cooperative

Emphasizes collaboration, and a nurturing approach. May be perceived as weak or too soft.

Competitive

Emphasizes competition, assertiveness, and achievement. May be perceived as too aggressive or combative.

Range of Behavioral Preferences in this Group

Emphasis on collaboration, nurturing, and family

Emphasis on competition, assertiveness, and achievement

37

76

Group Average vs. Cultural Clusters

COOPERATIVE

Emphasis on collaboration, nurturing, and family

Nordic Europe
Sub-Saharan Africa

Arab
Confucian Asia
Eastern Europe
Latin America
Latin Europe
Southern Asia*

Emphasis on competition, assertiveness, and achievement

Anglo
Germanic Europe
Germanic Europe

Cooperative versus Competitive is the extent to which you prefer to achieve results collaboratively versus competitively. The following chart provides ideas for working with people from both ends of the continuum.

| WORKING WITH COOPERATIVE PEOPLE | WORKING WITH COMPETITIVE PEOPLE |
|--|-----------------------------------|
| Establish a relationship before the task | Focus on the task first |
| Communicate to build rapport | Communicate to report information |

^{*} Significant variation within cluster

SHORT TERM - LONG TERM

Short Term

Emphasize immediate outcomes (success now). May be perceived as short-sighted.

Long Term

Emphasize long-term planning (success later). May be perceived as unrealistic and too future-oriented.

Range of Behavioral Preferences in this Group

SHORT TERM
Emphasis on immediate outcomes (success now)
Emphasis on long term planning (success later)



Group Average vs. Cultural Clusters

SHORT TERM LONG TERM

Emphasis on immediate outcomes (success now)

Anglo

Arab

Eastern Europe

Nordic Europe

Sub-Saharan Africa

Germanic Europe
Latin America
Latin Europe
Southern Asia*

Confucian Asia

* Significant variation within cluster

Emphasis on long term planning (success later)

Time orientation is the extent to which you prefer to focus on immediate results versus results that may come several years later. The following chart provides ideas for working with people from both ends of the continuum.

| WORKING WITH SHORT-TERM TIME ORIENTED PEOPLE | WORKING WITH LONG-TERM TIME ORIENTED PEOPLE |
|--|---|
| Prioritize "quick wins" | Invest now for the future |
| Focus on the present implications | Emphasize long-term implications |

LOW CONTEXT / DIRECT - HIGH CONTEXT / INDIRECT

Low Context / Direct

Emphasize explicit communication (words). May be perceived as blunt or rude.

High Context / Indirect

Emphasize indirect communication (tone, context). May be perceived as obtuse or unclear.

Range of Behavioral Preferences in this Group

LOW CONTEXT / DIRECT

HIGH CONTEXT / INDIRECT

Emphasis on explicit communication (words)

Emphasis on indirect communication (tone, context)

Group Average vs. Cultural Clusters

LOW CONTEXT / DIRECT

HIGH CONTEXT / INDIRECT

Emphasis on explicit communication (words)

Anglo
Germanic Europe
Nordic Europe
Latin America
Latin Europe
Latin Europe
Sub-Saharan Africa

Emphasis on indirect communication (tone, context)

Arab
Confucian Asia
Southern Asia*
Sub-Saharan Africa

Context is the extent to which you prefer communication that is explicit, direct, and clear versus communication that is more indirect, emphasizes harmony, and saving face. The following chart provides ideas for working with people from both ends of the continuum.

| WORKING WITH LOW CONTEXT (DIRECT) PEOPLE | WORKING WITH HIGH CONTEXT (INDIRECT) PEOPLE |
|--|---|
| Be direct and explicitFocus on getting the message across clearly | Recognize the importance of silence and reflection Pay careful attention to what is not said |

^{*} Significant variation within cluster

BEING - DOING

Being

Emphasize on contemplative time and relationship building. May be perceived as too passive or lazy.

Doing

Emphasize staying busy and being active. May be perceived as workaholics.

Range of Behavioral Preferences in this Group

Emphasis on contemplative time and relationship building

Emphasis on being busy and meeting goals

9095

Group Average vs. Cultural Clusters

BEING DOING

Emphasis on contemplative time and relationship building

Emphasis on being busy and meeting goals

^{*} Significant variation within cluster

Being versus Doing is the extent to which you prefer contemplative time and relationship building versus proactively working toward goals. The following chart provides ideas for working with people from both ends of the continuum.

| WORKING WITH BEING ORIENTED PEOPLE | WORKING WITH DOING ORIENTED PEOPLE |
|--|--|
| Affirm the person and avoid focusing only on | Affirm accomplishments and new opportunities |
| performance | Manage the process |
| Manage the relationship | |

UNIVERSALISM - PARTICULARISM

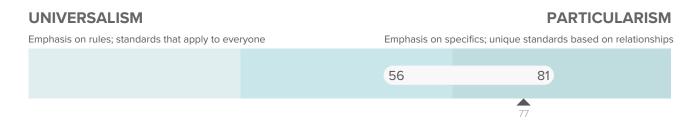
Universalism

Emphasizes established rules and standards that apply to everyone. May be perceived as inflexible and uncaring.

Particularism

Emphasizes special and unique standards that are based on relationships. May be perceived as showing favoritism or expecting favors.

Range of Behavioral Preferences in this Group



Group Average vs. Cultural Clusters

UNIVERSALISM Emphasis on rules; standards that apply to everyone Emphasis on specifics; unique standards based on relationships Anglo Germanic Europe Nordic Europe Nordic Europe Latin Europe Latin Europe Southern Asia Sub-Saharan Africa

Universalism versus Particularism is the extent to which you prefer to apply the same standards to everyone versus making exceptions for friends and family. The following chart provides ideas for working with people from both ends of the continuum.

| WORKING WITH UNIVERSALISTS | WORKING WITH PARTICULARISTS |
|---|--|
| Provide commitments in writing and make every | Demonstrate flexibility whenever possible |
| effort to abide by them | Invest in relationships and show the role of |
| When circumstances require a change, provide as much rationale and advance warning as possible | context in informing decisions |

^{*} Significant variation within cluster

NEUTRAL – AFFECTIVE

Neutral

Emphasize non-emotional communication and tend to disguise their feelings. May be perceived as being cold and aloof.

Affective

Emphasize expressive communication and sharing their feelings openly. May be perceived as being overly emotional.

Range of Behavioral Preferences in this Group

NEUTRAL

Emphasis on non-emotional communication; hiding feelings

Emphasis on expressive communication; sharing feelings

10

81

Group Average vs. Cultural Clusters

REUTRAL

Emphasis on non-emotional communication; hiding feelings

Confucian Asia
Eastern Europe
Germanic Europe
Nordic Europe
Nordic Europe

Arab
Latin America
Latin Europe
Sub-Saharan Africa

* Significant variation within cluster

Expressiveness is the extent to which you prefer to hide your emotions versus show them. The following chart provides ideas for working with people from both ends of the continuum.

| WORKING WITH NON-EXPRESSIVE (NEUTRAL) PEOPLE | WORKING WITH EXPRESSIVE (AFFECTIVE) PEOPLE |
|---|---|
| Manage emotions and regulate body language Stick to the point in meetings and interactions | Open up to people and demonstrate warmth and trust Work on being more expressive than you might typically prefer |

MONOCHRONIC - POLYCHRONIC

Monochronic

Emphasize doing one thing at a time and keeping work and personal life separate. May be perceived as impersonal and inflexible.

Polychronic

Emphasize many obligations at the same time and mix work and personal responsibilities. May be perceived as irresponsible or distracted.

Range of Behavioral Preferences in this Group



Group Average vs. Cultural Clusters

MONOCHRONIC Emphasis on one thing at a time; punctuality Emphasis on many obligations; comfortable with interruptions Anglo Germanic Europe Nordic Europe Southern Asia Confucian Asia* Eastern Europe Southern Asia Arab Latin America Latin Europe* Sub-Saharan Africa

* Significant variation within cluster

Focus is the extent to which you prefer to do one thing at a time versus multitasking. The following chart provides ideas for working with people from both ends of the continuum.

| WORKING WITH MONOCHRONIC (LINEAR) PEOPLE | WORKING WITH POLYCHRONIC (NON-LINEAR) PEOPLE |
|--|---|
| Provide follow-through and expediency when possible to build trust When a deadline can't be met, propose an alternative one and stick to it | Find ways to be flexible on deadlines that are less important Communicate the relational impact if a deadline is not met |

