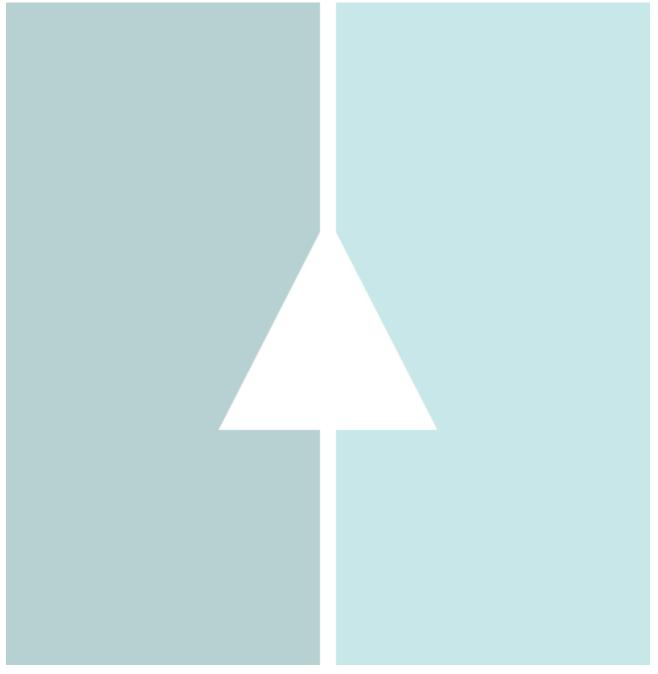
Cultural Values Team Report

AN ORGANIZATION

SOME PROGRAM

December 2019



Cultural Values and CQ

WHAT IS CULTURE?

Culture is a shared pattern of beliefs, values, assumptions and behaviors that distinguishes one group from another. Or, it's the "way we do things around here."

Culture includes national and ethnic cultures but it also includes cultures organized around one's profession, age-group, gender, function, etc. The cultural value orientations included in this program can be used to better understand any cultural context.

WHAT IS CULTURAL INTELLIGENCE (CQ)?

Cultural Intelligence (CQ) is a person's capability to function effectively in a variety of cultural contexts - both internationally and domestically.

CULTURAL INTELLIGENCE BEGINS WITH AWARENESS

The first step toward applying and developing CQ is awareness of cultural values and the potential biases toward other cultures that can be triggered by different cultural value preferences. Awareness alone is not enough. To relate and work effectively with people who have different cultural preferences Aan individual must develop specific capabilities (CQ)

The following pages provide feedback on this group's cultural value orientations compared to the orientations of the ten largest cultural clusters in the world. These values provide a way to understand different ways of approaching life, relationships, and work. Sometimes cultural values of a group reflect the national culture of a majority of its members but not always.

CULTURAL VALUES

Below are definitions of the ten cultural value orientations.

Individualism	Emphasis on individual goals and individual rights
Collectivism	Emphasis on group goals and personal relationships
Low Power Distance	Emphasis on equality; shared decision-making
High Power Distance	Emphasis on differences in status; superiors make decisions
Low Uncertainty Avoidance	Emphasis on flexibility and adaptability
High Uncertainty Avoidance	Emphasis on planning and predictability
Cooperative	Emphasis on collaboration, nurturing, and family
Competitive	Emphasis on competition, assertiveness, and achievement
Short Term	Emphasis on immediate outcomes (success now)
Long Term	Emphasis on long term planning (success later)
Low Context / Direct	Emphasis on explicit communication (words)
High Context / Indirect	Emphasis on indirect communication (tone, context)
Being	Emphasis on quality of life
Doing	Emphasis on being busy and meeting goals
Universalism	Emphasis on rules; standards that apply to everyone
Particularism	Emphasis on specifics; unique standards based on relationships
Neutral / Non-Expressive	Emphasis on non-emotional communication; hiding feelings
Affective / Expressive	Emphasis on expressive communication; sharing feelings
Monochronic / Linear	Emphasis on one thing at a time; punctuality; work and personal life separate
Polychronic / Non-Linear	Emphasis on multitasking; interruptions ok; work and personal combined

CULTURAL VALUE ORIENTATIONS

Individuals have personal preferences or individual cultural value orientations. Sometimes individual orientations reflect one's nationality or ethnicity but not always. In this section, you'll see this groups orientation on ten cultural value dimensions (defined in prior section) compared to the tendencies of ten cultural clusters (defined below).

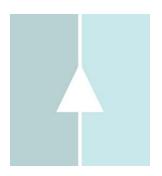
CULTURAL CLUSTERS

The cultural value orientations defined above can be grouped into cultural clusters where you're likely to find a significant presence of a specific cluster of cultural values. These clusters represent the 10 largest cultural groupings in the world.

Australia, Canada, New Zealand, U.K., U.S., etc.
Bahrain, Egypt, Jordan, Kuwait, Lebanon, Morocco, Saudi Arabia, U.A.E., etc.
China, Hong Kong, Japan, Singapore, South Korea, Taiwan, etc.
Albania, Czech Republic, Greece, Hungary, Mongolia, Poland, Russia, etc.
Austria, Belgium, Germany, Netherlands, etc
Argentina, Bolivia, Brazil, Chile, Colombia, Costa Rica, Mexico, etc.
France, French-speaking Canada, Italy, Portugal, Spain, etc.
Denmark, Finland, Iceland, Norway, Sweden, etc.
Ghana, Kenya, Namibia, Nigeria, Zambia, Zimbabwe, etc.
India, Indonesia, Malaysia, Philippines, Thailand, etc.

NOTE: The countries listed are NOT the clusters themselves. They are simply places where there is a significant presence of the cultural cluster.

Cultural Values Group Profile





The triangles () below the graphs indicate the average preference of this group for each cultural value(based on participant self-ratings). Numerical values are provided simply to offer a point of reference. Cultural value preferences have no intrinsic meaning. It is not "better" to be on one end of continuum or the other.

Group Variability:

Numerical values show variability in cultural values within this group.

Range of Numerical values : 13 – 95 (1 being the far left of each graph. 100 being the far right of each graph)

Range of Standard Deviation : 45.0 - 84.0

Note:

The sources of cultural differences (e.g. nationality, age, function, etc.) are less important than the different values and perspectives that emerge from those differences. Cultural values influence how individuals interact, communicate, plan, and execute tasks.

What is most important is understanding the similarities and differences in the cultural values within the group and figuring out ways to use this knowledge to gain synergies from differences and avoid group-think based on similarities.

Knowledge of cultural values gives people a neutral set of terms they can use to describe themselves and others. Understanding cultural values can also provide insights into reasons why some interactions are more challenging than others.

▲ Average self-rated preferences in this group Range of cultural values in this group

	Λ	Std Devi	ation: 65		COLLECTIVISM
Emphasis on individual	goals and individual righ	nts	Emp	hasis on group goals an	d personal relationships
				73 80	
				73	
Person One	Person One	Person One	Person One	Person One	Person One
Person Two	Person Two	Person Two	Person Two	Person Two	Person Two
Person Three	Person Three	Person Three	Person Three	Person Three	Person Three
Person WithReallyLo	Person WithReallyLo	Person WithReallyLo	Person WithReallyLo	Person WithReallyLo	Person WithReallyLo
Fourth PersonHere	Fourth PersonHere	Fourth PersonHere	Fourth PersonHere	Fourth PersonHere	Fourth PersonHere

LOW POWER DISTANCE

Std Deviation: 69

HIGH POWER DISTANCE

Emphasis on equality; shared decision-making		Emphasis or	n differences in status; si	uperiors make decisions
	48	3 6	7	
		55		
Person One Person One	Person One	Person One	Person One	Person One
Person Two Person Two	Person Two	Person Two	Person Two	Person Two
Person Three Person Three	Person Three	Person Three	Person Three	Person Three
Person WithReallyLo Person WithReallyLo	Person WithReallyLo	Person WithReallyLo	Person WithReallyLo	Person WithReallyLo
Fourth PersonHere Fourth PersonHere	Fourth PersonHere	Fourth PersonHere	Fourth PersonHere	Fourth PersonHere

LOW UNCERTAINTY **AVOIDANCE**

Emphasis on flexibility and adaptability

Std Deviation: 16

HIGH UNCERTAINTY AVOIDANCE

Emphasis on planning and predictability

12	32				
13					
Person One					
Person Two					
Person Three					
Person WithReallyLo					
Fourth PersonHere					

COOPERATIVE

Std Deviation: 57

COMPETITIVE

Emphasis on collaboration, nurturing, and family

Emphasis on competition, assertiveness, and achievement

				81	98
					87
Person One Person Two					
Person Three					
Person WithReallyLo Fourth PersonHere					

SHORT TERM		Std Dev	riation: 21		LONG TERM
Emphasis on immediat	e outcomes (success no	~)		Emphasis on long term	planning (success later)
	3	32	57		
		4			
		:	50		
D O					

| Person One |
|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| Person Two |
| Person Three |
| Person WithReallyLo |
| Fourth PersonHere |

LOW CONTEXT / DIRECT

Emphasis on explicit communication (words)

Std Deviation: 8

HIGH CONTEXT / INDIRECT

Emphasis on indirect communication (tone, context)

			54	71	
				71	
Person One					
Person Two					
Person Three					
Person WithReallyLo Fourth PersonHere					

BEING		Std Devi	ation: 76		DOING
Emphasis on quality of life				Emphasis on being	busy and meeting goals
					95 95
					95
	son One	Person One	Person One Person Two	Person One	Person One
	son Two son Three	Person Two Person Three	Person Three	Person Two Person Three	Person Two Person Three
Person WithReallyLo Pers					
-	irth PersonHere	Fourth PersonHere	Fourth PersonHere	Fourth PersonHere	Fourth PersonHere
UNIVERSALISM		Std Devi	ation: 56	P	ARTICULARISM
Emphasis on rules; standards	s that apply to every	vone	Emphasis on sp	ecifics; unique standards	s based on relationships
4					89
	29				
Person One Pers	son One	Person One	Person One	Person One	Person One
	son Two	Person Two	Person Two	Person Two	Person Two
	son Three	Person Three	Person Three	Person Three	Person Three
Person WithReallyLo Pers	son WithReallyLo	Person WithReallyLo	Person WithReallyLo	Person WithReallyLo	Person WithReallyLo
-	irth PersonHere	Fourth PersonHere	Fourth PersonHere	Fourth PersonHere	Fourth PersonHere
NEUTRAL		Std Devi	ation: 29		AFFECTIVE
Emphasis on non-emotional c	communication; hid	ing feelings	Emphasis	s on expressive commur	nication; sharing feelings
					94 99
					94
Person One Pers	son One	Person One	Person One	Person One	Person One
Person Two Pers	son Two	Person Two	Person Two	Person Two	Person Two
Person Three Person	son Three	Person Three	Person Three	Person Three	Person Three
Person WithReallyLo Pers	son WithReallyLo	Person WithReallyLo	Person WithReallyLo	Person WithReallyLo	Person WithReallyLo
Fourth PersonHere Four	irth PersonHere	Fourth PersonHere	Fourth PersonHere	Fourth PersonHere	Fourth PersonHere

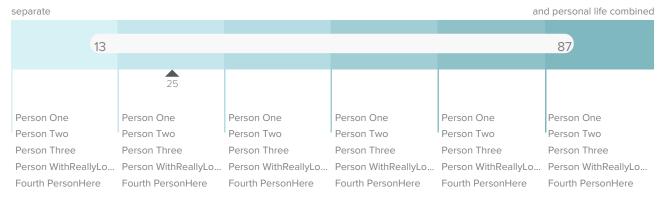
MONOCHRONIC

Std Deviation: 6

POLYCHRONIC

Emphasis on one thing at a time; punctuality; work and personal life

Emphasis on many obligations; comfortable with interruptions; work



INDIVIDUALISM – COLLECTIVISM

Individualism

Emphasize individual goals and individual rights. May be perceived as a lone ranger.

Collectivism

Emphasize groups and personal relationships. May be perceived as lacking personal initiative.

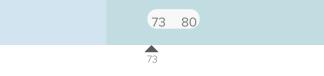
COLLECTIVISM

COLLECTIVISM

Range of Cultural Values in this Group

INDIVIDUALISM

Emphasis on individual goals and individual rights Emphasis on group goals and personal relationships



Group Average vs. Cultural Clusters

INDIVIDUALISM

 Emphasis on individual goals and individual rights
 Emphasis on group goals and personal relationships

 Anglo
 Germanic Europe

 Nordic Europe
 Latin Europe

 Nordic Europe
 Southern Asia

 Latin America
 Southern Asia*

 Sub-Saharan Africa
 Sub-Saharan Africa

* Significant variation within cluster

Individualism versus Collectivism is the extent to which you think of yourself primarily as an individual versus primarily as a member of a specific group (e.g., your family or work group). The following chart provides ideas for working with people from both ends of the continuum.

WORKING WITH INDIVIDUALISTS	WORKING WITH COLLECTIVISTS
 Allow for autonomy Recognize the importance of rapid decision- making. 	 Create time for consultation and consensus- building Recognize the importance of building lasting relationships

LOW POWER DISTANCE - HIGH POWER DISTANCE

Low Power Distance

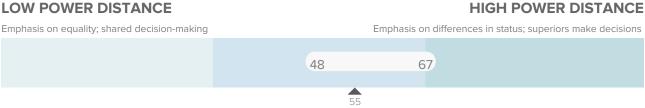
Emphasize equality and shared decisionmaking, May be perceived as disrespectful followers or weak leaders.

High Power Distance

Emphasize differences in status and expect superiors to make decisions. May be perceived as passive followers or dictatorial leaders.

Range of Cultural Values in this Group

LOW POWER DISTANCE



Group Average vs. Cultural Clusters

LOW POWER DISTANCE **HIGH POWER DISTANCE** Emphasis on equality; shared decision-making Emphasis on differences in status; superiors make decisions Anglo Confucian Asia Arab Eastern Europe* Latin America Germanic Europe Nordic Europe Latin Europe Southern Asia* Sub-Saharan Africa

* Significant variation within cluster

Power Distance is the extent to which you prefer a flat, egalitarian approach to leadership versus a more topdown, hierarchical leadership style. The following chart provides ideas for working with people from both ends of the continuum.

WORKING WITH LOW POWER DISTANCE PEOPLE	WORKING WITH HIGH POWER DISTANCE PEOPLE
 De-emphasize titles and formalities Question or challenge authority	Follow the chain of command carefullyDo not question authority, particularly in public

LOW UNCERTAINTY AVOIDANCE - HIGH UNCERTAINTY AVOIDANCE

Low Uncertainty Avoidance

Emphasize flexibility and adaptability. May be perceived b as being unprepared and disorganized.

High Uncertainty Avoidance

Emphasize planning and predictability. May be perceived as uptight and inflexible.

Range of Cultural Values in this Group

LOW UNCERTAINTY AVOIDANCE

Emphasis on flexibility and adaptability



Emphasis on planning and predictability

HIGH UNCERTAINTY AVOIDANCE

Group Average vs. Cultural Clusters

LOW UNCERTAINTY AVOIDANCE

Emphasis on flexibility and adaptability

Anglo Eastern Europe Nordic Europe

Arab
Confucian Asia*
Germanic Europe
Southern Asia*
Sub-Saharan Africa

HIGH UNCERTAINTY AVOIDANCE

Emphasis on planning and predictability

Latin Europe Latin America

* Significant variation within cluster

Uncertainty Avoidance is the extent to which you prefer to be flexible and adapt to changing circumstances versus reducing and avoiding uncertainty. The following chart provides ideas for working with people from both ends of the continuum.

WORKING WITH LOW UNCERTAINTY AVOIDANCE	WORKING WITH HIGH UNCERTAINTY AVOIDANCE
PEOPLE	PEOPLE
Avoid dogmatic statementsInvite them to explore solutions	Give explicit instructionsRely on formalized procedures and policies

COOPERATIVE – COMPETITIVE

Cooperative

Emphasizes collaboration, and a nurturing approach. May be perceived as weak or too soft.

Range of Cultural Values in this Group

COOPERATIVE

Competitive

Emphasizes competition, assertiveness, and achievement. May be perceived as too aggressive or combative.

Emphasis on collaboration, nurturing, and family Emphasis on competition, assertiveness, and achievement 81 98 87

Group Average vs. Cultural Clusters

COOPERATIVE COMPETITIVE Emphasis on collaboration, nurturing, and family Emphasis on competition, assertiveness, and achievement Nordic Europe Arab Anglo Sub-Saharan Africa Confucian Asia Germanic Europe Eastern Europe Latin America Latin Europe Southern Asia*

* Significant variation within cluster

Cooperative versus Competitive is the extent to which you prefer to achieve results collaboratively versus competitively. The following chart provides ideas for working with people from both ends of the continuum.

WORKING WITH COOPERATIVE PEOPLE	WORKING WITH COMPETITIVE PEOPLE
• Establish a relationship before the task	Focus on the task first
Communicate to build rapport	Communicate to report information

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COMPETITIVE

SHORT TERM – LONG TERM

Short Term

Emphasize immediate outcomes (success now). May be perceived as short-sighted.

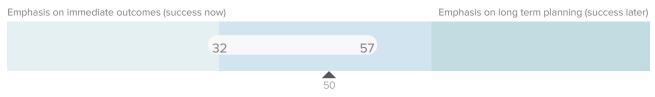
Long Term

Emphasize long-term planning (success later). May be perceived as unrealistic and too future-oriented.

Range of Cultural Values in this Group

SHORT TERM

LONG TERM



Group Average vs. Cultural Clusters

SHORT TERM		LONG TERM
Emphasis on immediate outcomes (success nov	~)	Emphasis on long term planning (success later)
Anglo Arab Eastern Europe Nordic Europe Sub-Saharan Africa	Germanic Europe Latin America Latin Europe Southern Asia*	Confucian Asia

* Significant variation within cluster

Time orientation is the extent to which you prefer to focus on immediate results versus results that may come several years later. The following chart provides ideas for working with people from both ends of the continuum.

WORKING WITH SHORT-TERM TIME ORIENTED	WORKING WITH LONG-TERM TIME ORIENTED
PEOPLE	PEOPLE
 Prioritize "quick wins" Focus on the present implications	Invest now for the futureEmphasize long-term implications

LOW CONTEXT / DIRECT – HIGH CONTEXT / INDIRECT

Low Context / Direct

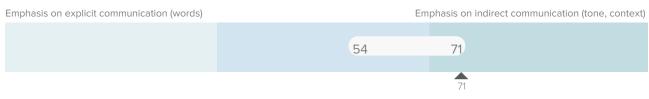
Emphasize explicit communication (words). May be perceived as blunt or rude.

High Context / Indirect

Emphasize indirect communication (tone, context). May be perceived as obtuse or unclear.

Range of Cultural Values in this Group

LOW CONTEXT / DIRECT



Group Average vs. Cultural Clusters

LOW CONTEXT / DIRECT

HIGH CONTEXT / INDIRECT

HIGH CONTEXT / INDIRECT

Emphasis on explicit communication (words)	Em	phasis on indirect communication (tone, context)
Anglo Germanic Europe Nordic Europe	Eastern Europe Latin America Latin Europe	Arab Confucian Asia Southern Asia* Sub-Saharan Africa

* Significant variation within cluster

Context is the extent to which you prefer communication that is explicit, direct, and clear versus communication that is more indirect, emphasizes harmony, and saving face. The following chart provides ideas for working with people from both ends of the continuum.

WORKING WITH LOW CONTEXT (DIRECT) PEOPLE	WORKING WITH HIGH CONTEXT (INDIRECT) PEOPLE
Be direct and explicitFocus on getting the message across clearly	 Recognize the importance of silence and reflection Pay careful attention to what is not said

BEING – DOING

Being

Emphasize quality of life. May be perceived as too passive or lazy.

Range of Cultural Values in this Group

Doing

Emphasize staying busy and being active. May be perceived as workaholics.



Group Average vs. Cultural Clusters

BEING DOING Emphasis on quality of life Emphasis on being busy and meeting goals Arab Latin America Nordic Europe Sub-Saharan Africa Confucian Asia* Eastern Europe Southern Asia* Anglo Germanic Europe Vordic Europe Southern Asia* Anglo

* Significant variation within cluster

Being versus Doing is the extent to which you prefer quality of life versus proactively working toward goals. The following chart provides ideas for working with people from both ends of the continuum.

WORKING WITH BEING ORIENTED PEOPLE	WORKING WITH DOING ORIENTED PEOPLE
 Affirm the person and avoid focusing only on performance Manage the relationship 	Affirm accomplishments and new opportunitiesManage the process

UNIVERSALISM – PARTICULARISM

Universalism

Emphasizes established rules and standards that apply to everyone. May be perceived as inflexible and uncaring.

Particularism

Emphasizes special and unique standards that are based on relationships. May be perceived as showing favoritism or expecting favors.

PARTICULARISM

Range of Cultural Values in this Group

UNIVERSALISM



Group Average vs. Cultural Clusters

UNIVERSALISM PARTICULARISM Emphasis on rules; standards that apply to everyone Emphasis on specifics; unique standards based on relationships Anglo Germanic Europe Arab Southern Asia Southern Asia Nordic Europe Sub-Saharan Africa

* Significant variation within cluster

Universalism versus Particularism is the extent to which you prefer to apply the same standards to everyone versus making exceptions for friends and family. The following chart provides ideas for working with people from both ends of the continuum.

WORKING WITH UNIVERSALISTS	WORKING WITH PARTICULARISTS
 Provide commitments in writing and make every effort to abide by them When circumstances require a change, provide as much rationale and advance warning as possible 	 Demonstrate flexibility whenever possible Invest in relationships and show the role of context in informing decisions

NEUTRAL – AFFECTIVE

Neutral

Emphasize non-emotional communication and tend to disguise their feelings. May be perceived as being cold and aloof.

Range of Cultural Values in this Group

NEUTRAL

Emphasis on non-emotional communication; hiding feelings

Affective

Emphasize expressive communication and sharing their feelings openly. May be perceived as being overly emotional.

AFFECTIVE Emphasis on expressive communication; sharing feelings 9499 94

Group Average vs. Cultural Clusters

NEUTRAL

Emphasis on non-emotional communication; hiding feelings

Confucian Asia Eastern Europe Germanic Europe Nordic Europe

Anglo* Southern Asia

Emphasis on expressive communication; sharing feelings

AFFECTIVE

Arab Latin America Latin Europe Sub-Saharan Africa

* Significant variation within cluster

Expressiveness is the extent to which you prefer to hide your emotions versus show them. The following chart provides ideas for working with people from both ends of the continuum.

WORKING WITH NON-EXPRESSIVE (NEUTRAL) PEOPLE	WORKING WITH EXPRESSIVE (AFFECTIVE) PEOPLE
 Manage emotions and regulate body language Stick to the point in meetings and interactions 	 Open up to people and demonstrate warmth and trust Work on being more expressive than you might typically prefer

MONOCHRONIC – POLYCHRONIC

Monochronic

Emphasize doing one thing at a time and keeping work and personal life separate. May be perceived as impersonal and inflexible.

Range of Cultural Values in this Group

MONOCHRONIC

Emphasis on one thing at a time; punctuality; work and personal life

separate and personal life combined 13 25

Group Average vs. Cultural Clusters

MONOCHRONIC

separate

Emphasis on one thing at a time; punctuality; work and personal life

Emphasis on many obligations; comfortable with interruptions; work

and personal life combined

POLYCHRONIC



* Significant variation within cluster

Focus is the extent to which you prefer to do one thing at a time versus multitasking. The following chart provides ideas for working with people from both ends of the continuum.

WORKING WITH MONOCHRONIC (LINEAR) PEOPLE	WORKING WITH POLYCHRONIC (NON-LINEAR) PEOPLE
 Provide follow-through and expediency when possible to build trust 	• Find ways to be flexible on deadlines that are less important
• When a deadline can't be met, propose an alternative one and stick to it	• Communicate the relational impact if a deadline is not met

POLYCHRONIC

Emphasis on many obligations; comfortable with interruptions; work



Emphasize many obligations at the same time and mix work and personal responsibilities. May be perceived as

irresponsible or distracted.

